2nd Grade 2023/2024

Below you will find the books and supplies you are responsible to purchase for the 2023/24 school year.

These are only the books and supplies YOU need to purchase, everything else will be provided by CCA, either through the consumable curriculum program or will be checked out to your student for the duration of use. To see a list of all the 2023/24 curriculum follow this link Curriculum & Supply List (discovercca.org)

Please Note: You are responsible for ensuring your materials are available the first day of class and that your student has the correct edition. We recommend ordering by July 8, 2022.

Need Help? If you have any questions, please contact Amanda White at awhite@discovercca.org or call/text 308-249-7591.

| Subject | Material | Notes |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bible | LONG STORY SHORT ISBN: 9781935273813 | This book is only for home use. Only one per family is needed. |
| Reading | READING 1 SHURLEY GRAMMAR LEVEL 1 Teacher's Manual ISBN: 9781585610488 CD ISBN: 9781585610501 (Only if needed, see notes) FUNDATIONS LEVEL 2 Teacher's Manual ISBN: 9781567785227 Reference Charts ISBN: 9781567784787 READING 2: SHURLEY GRAMMAR LEVEL 2 Teacher's Manual ISBN: 9781585610440 CD: 9781585610464 (Only if needed) FUNDATIONS 3 Teacher's Manual ISBN: 9781567785234 *SEE NOTES* | Please see your student's new student evaluation results or returning student End-of-Year Evaluation form for the assigned level. Order by assigned level – not by grade Shurley Grammar: Families will only need to purchase the Teacher's Manual and CD (DO NOT PURCHASE THE PRACTICE BOOKLET). You can find the Teachers manual on Amazon.com, or purchase used from CCA families. Most teachers manuals will come with a CD, only purchase it if yours does not. You can also find the jingles FREE at this link (274) Shurley English Jingles - YouTube Fundations: Buy used or order from https://store.wilsonlanguage.com/ Wilson Language 800-899-8454 ***SAVE FUNDATIONS REFERENCE CHARTS FOR FUTURE LEVELS!* |
| Math | SAXON MATH LEVEL 2 Teacher's Manual ISBN: 9781565770157 Manipulative Kit for K-3 SAXON MATH LEVEL 3 | Please see your student's new student evaluation results or returning student Endof-Year Evaluation form for the assigned level. Order by assigned—level – not by grade. |
| | Teacher's Manual ISBN: 9781565770164 Manipulative Kit for K-3 SAXON MATH 5/4 Student Edition ISBN: 9781591413172 Solutions Manual ISBN: 9781591413257 | Saxon 2 and 3: Order Manipulative Kit from Rainbow Resource. Use Item# MPK000 Saxon 5/4: **OPTIONAL & HELPFUL: Nicole the Math Lady subscription OR Video Lectures from diveintomath.com |
| History | THE MYSTERY OF HISTORY, VOLUME 2: The Early Church and the Middle Ages Student Reader ISBN: 9781892427458 | Please purchase one with a digital companion guide. You only need one textbook per family. |
| Science | APOLOGIA EXPLORING CREATION W/ASTRONOMY 2 nd edition: Textbook ISBN: 9781940110585 | You only need one textbook per family. |

Supplies

SECOND GRADE

Crate or Suitcase on wheels large enough to hold backpacks, lunch and supplies.

2 backpacks-one for morning and one for afternoon

Lunch Box with student's name

Water Bottle – with closeable lid that doesn't "sweat." Please label.

One small package of Post-It Tabs: These will be used for tabbing work in student workbooks. Parents, bring to parent orientation on August 12th

Pencil Pouch

#2 Ticonderoga Pencils, sharpened No mechanical pencils

24 Crayons

12 pack colored pencils, sharpened

1 Box of 8 Markers Washable Wide or Thin

2 Packs of glue sticks

1 Large Pink/White Eraser

Scissors, age appropriate

No pencil sharpener at school

2 Dry Erase Markers thin and cloth eraser

2 Highlighters-one yellow

Primary Composition Book (with space for drawing pictures on top half of page) (Bible)

Green 3 prong poly folder with 10 page protectors (Memory Work)

SAXON 2 SAXON 3 SAXON 3

White 1 ½" 3-Ring Biner 5 Page Protector Sheets

OR

White 1 ½" 3-Ring Biner
5 Page Protector Sheets
Notebook Paper in Binder
Dry erase markers and eraser
12" ruler with centimeters

OR

White 1 ½" 3-Ring Biner
Wide-Ruled Paper to go in binder.
Zipper Pencil Pouch to go in Binder
with sharpened pencils, dry erase
markers, dry erase eraser and a pin for
checking work.

Dry erase board

Reading 1

1" 3-Ring Binder 6 clear page protectors OR

Reading 2

½" 3-Ring Binder6 clear page protectors

SUPPLIES FOR OUR CLASSROOM

2 rolls of paper towels-girls Package of Kleenex-boys

2 reams of white all-purpose paper

1 container of Clorox Wipes

OPTIONAL

Small prizes for prize box-stickers/little treats Fun Band-Aids

HELPFUL SUPPLIES FOR HOME

Crayons Pencils Scissors

Red pen for initialing completed work

Printer, Ink and Paper

Lined Paper

3-Hole Puncher

Ruler

Glue and/or Glue Sticks

Note Cards